

GENERAL FACT SHEET

Fill-in form, tab to next field

BILL NUMBER

11-5**BRIEF TITLE**

Lease Agreement between Lincoln City Libraries

APPROVED DEADLINE

Introduce: January 10, 2011

REASON

and Foundation for Lincoln City Libraries

Public Hearing: January 17, 2011

DETAILS**POSITIONS/RECOMMENDATIONS**

Lease agreement between Lincoln City Libraries and Foundation for Lincoln City Libraries for the lease of office space by the Foundation at Bennett Martin Public Library, 136 So. 14th Street, for a term of January 1, 2011, through December 31, 2020, at a rate of \$1200.00 per year.	Sponsor	Lincoln City Libraries
	Program Departments, or Groups Affected	Lincoln City Libraries
	Applicants/Proponents	Applicant Pat Leach, Library Director City Department Lincoln City Libraries Other Foundation for Lincoln City Libraries
Discussion (Including Relationship to other Council Actions)	Opponents	Groups or Individuals Basis of Opposition
	Staff Recommendations	<input checked="" type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____	
	OPERATIONAL IMPACT ASSESSMENT	None _____ _____ _____	
	FINANCES		
	COST AND REVENUE PROJECTIONS	COST of total project: \$ COST of this Ordinance/Resolution \$	
		RELATED annual operating Costs \$	
		INCREASE REVENUE EXPECTED/YEAR \$ 1200.00	
	SOURCE OF FUNDS	CITY [Approximately]	
_____		\$ _____ %	
_____		\$ _____ %	
_____		\$ _____ %	
_____		\$ _____ %	
_____		\$ _____ %	
NON CITY [Approximately]			
_____		\$ _____ %	
_____		\$ _____ %	
_____		\$ _____ %	
BENEFIT COST			
<input type="checkbox"/> Front Foot Average Assessment <input type="checkbox"/> Square Foot \$ _____ \$ _____			

APPLICABLE DATES:

FACT SHEET PREPARED BY: Barbara Hansen, Administrative Aide, Lincoln City Libraries

REVIEW BY:

REFERENCE NUMBER